

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Maheshwari Public School
2	AFFILIATION NO.(IF APPLICABLE)	1730330
3	SCHOOL CODE (IF APPLICABLE)	10674
4	COMPLETE ADDRESS WITH PIN CODE	Sector-A, Shrinathpukur, Kota, Rajasthan, KOTA , RAJASTHAN - 324010
5	PRINCIPAL NAME	Mr Amit Kumar Sharma
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	mpskota2020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07442471957

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mpskota.edu.in/mandatorydata/AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mpskota.edu.in/mandatorydata/B-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mpskota.edu.in/mandatorydata/B-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mpskota.edu.in/mandatorydata/B%204.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.mpskota.edu.in/mandatorydata/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.mpskota.edu.in/mandatorydata/NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.mpskota.edu.in/mandatorydata/SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mpskota.edu.in/mandatorydata/SAFE%20WATER%20AND%20CLEAN%20ATMOSPHERE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
----	-----------------------	--

NO.		
1	FEE STRUCTURE OF THE SCHOOL	http://www.mpskota.edu.in/mandatorydata/fee%20STRUCTURE%2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.mpskota.edu.in/mandatorydata/Academic%20Calendar%202021.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mpskota.edu.in/mandatorydata/SCHOOL%20MANAGMENT%20COMMITTEE%202021-2024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mpskota.edu.in/mandatorydata/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mpskota.edu.in/mandatorydata/LAST%203%20YEAR%20RESULT.%20DOC.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Amit Kumar Sharma
2	TOTAL NO. OF TEACHERS	49
	PGT	16
	TGT	20
	PRT	13
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS.RENU KABRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR.KOMAL JAIN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	82	82	100	ALL STUDENTS PASSED IN WRITTEN EXAMINATION

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	89	85	95.50	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7997.01
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	76 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 1000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	35

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=d_m8PPZum4I
---	---	---