

| MAHESHWARI PUBLIC SCHOOL | | | |
|--|----------------------------|-------------------|----------------|
| LIST OF BOOKS FOR SESSION 2026-27 | | | |
| CLASS - VII | | | |
| SR.NO | BOOK NAME | | |
| 1 | NEW IMAGES - 7 | | |
| 2 | NEW GRAMMER CARVAN-7 | | |
| 3 | SANSKRIT MANJUSA-II | | |
| 4 | NAV UNMESH - 7 | | |
| 5 | AKSHARA HINDI VYAKARAN - 7 | | |
| 6 | MAP MASTER -7 | | |
| 7 | PERFECT COMPOSITE MATH - 7 | | |
| 8 | UNIVERSAL SCIENCE - 7 | | |
| 9 | SST -7 PART -1 | | |
| 10 | SST -7 PART -2 | | |
| 11 | COMPUTER - 7 | | |
| 12 | G.K - 7 | | |
| 13 | GRAPH COPY | | 1PCS |
| 14 | VOCATIONAL EDUCATION | | 1 PCS |
| 15 | BOOK +REGISTER COVER | | 26 PCS |
| 16 | NOTE BOOK COVER | | 10PCS |
| | | | TOTAL A |
| NOTE BOOK OR ART & CRAFT MATERIAL | | | |
| 1 | SINGAL LINE | 124PG | 1 PCS |
| 2 | TEST COPY SINGAL LINE | 32PG | 5 PCS |
| 3 | O/S SINGAL LINE | 124PG | 1PCS |
| 4 | REGISTER | 120PG | 14 PCS |
| | | TOTAL - 21 | |
| 5 | PENCIL | | 1PKT |
| 6 | RED PENCIL | | 4PCS |
| 7 | ERASER | | 6PCS |
| 8 | SHARPNER | | 2PCS |
| 9 | PLASTIC CRYONS | | 1PKT |
| 10 | OHP PEN | BLACK | 1PCS |
| 11 | GEL PEN BLUE+BLK(2+2) | | 4PCS |
| 12 | GEOMATRY BOX | | 1PCS |