

**MAHESHWARI PUBLIC SCHOOL****LIST OF BOOKS FOR SESSION 2026-27****CLASS - VIII**

SR.NO	BOOK NAME		
1	NEW IMAGES - 8		
2	NEW GRAMMER CARVAN-8		
3	SANSKRIT MANJUSHA - 3		
4	NAV UNMESH - 8		
5	AKSHARA HINDI VYAKARAN - 8		
6	MAP MASTER -8		
7	PERFECT COMPOSITE MATH - 8		
8	UNIVERSAL SCIENCE - 8		
9	SST -8 PART -1		
10	COMPUTER - 8		
11	G.K - 8		
12	GRAPH COPY		1PCS
13	VOCATIONAL EDUCATION		1 PCS
14	BOOK+REGISTER COVER		26 PCS
15	NOTE BOOK COVER		10 PCS
	SST -8 PART -2		

**NOTE BOOK OR ART & CRAFT MATERIAL**

1	SINGAL LINE	124PG	1 PCS
2	TEST COPY SINGAL LINE	32PG	5 PCS
3	O/S SINGAL LINE	124PG	1PCS
4	REGISTER	120PG	14 PCS
		<b>TOTAL - 21</b>	
5	PENCIL		1PKT
6	RED PENCIL		4PCS
7	ERASER		6PCS
8	SHARPNER		2PCS
9	PLASTIC CRYONS		1PKT
10	OHP PEN	BLACK	1PCS
11	GEL PEN BLUE+BLK(2+2)		4PCS
12	GEOMATRY BOX		1PCS